

# OKLAHOMA COACHES ASSOCIATION

## ALL STATE COACH RESUME FORM



This form is only to be filled out by “All State Coach” nominees.

REGION: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Shirt Size: \_\_\_\_\_ Ring Size: \_\_\_\_\_

*\* Each All State Coach will receive a ring award.*

**Please circle/select the sport in which you have been nominated:**

Football	Cheerleading	Swimming	Tennis	Golf
Volleyball (Small 3A-4A)	Volleyball (Large 5A-6A)	Boys Wrestling (Small 3A-4A)	Boys Wrestling (Large 5A-6A)	Girls Wrestling
Boys Basketball (Small B-3A)	Boys Basketball (Large 4A-6A)	Girls Basketball (Small B-3A)	Girls Basketball (Large 4A-6A)	

**\* Limit your resume to the front and back of this form only; no attachments, recommendation letters, or resumes!**

**Please list accomplishments or career coaching honors received:**

---

---

---

**MAIL TO:** Oklahoma Coaches Association  
8080 Crystal Park Ave.  
Oklahoma City, OK 73139

**EMAIL:** lea.mouss@oklahomacoaches.org

**Resume Due Dates:** November Region Meeting Nominees – **December 3, 2024**  
February Region Meeting Nominees – **February 25, 2025**  
April Region Meeting Nominees – **April 29, 2025**

Please refer to the above due dates and make sure your resume is turned in on time. (For example: If you are nominated at the November region meeting, then your resume due date is November 28, 2023.) All resumes need to be in the OCA office before the next scheduled board meeting. This resume form will be shown to the Board and is a representation of your coaching experience. It is very important that this form is in the office before the above due date. Resumes arriving after the scheduled OCA Board Meeting cannot be submitted for review.

Name: \_\_\_\_\_

Total Years Coached: \_\_\_\_\_ Years as Head Coach: \_\_\_\_\_ Years at Present School: \_\_\_\_\_

Career Record: \_\_\_\_\_ Season Record: \_\_\_\_\_

*\* We acknowledge this form is for ALL sports. Please skip section(s) if it does not pertain to you.*

<u>CHAMPIONSHIP</u>	<u>SCHOOL</u>	<u>SPORT</u>	<u>CLASS</u>	<u>YEAR(s)</u>
---------------------	---------------	--------------	--------------	----------------

STATE:

STATE

RUNNER-UP:

SEMIFINALS:

AREA:

REGIONAL:

QUARTERFINALS:

DISTRICT:

CONFERENCE: